

2020

ANNUAL REPORT

OF THE TOWN OF

S O L O N

INCORPORATED 1809



TOWN OFFICE MUNICIPAL BUILDING

121 SOUTH MAIN STREET (Rte. 201)

P. O. BOX 214, SOLON, MAINE 04979

643-2541 or 643-2812 FAX 207-643-2864

**web site: www.solon.maine.gov e-mail: townofsolon@yahoo.com
townofsolon.clerk@yahoo.com townofsolon.treasurer@yahoo.com**

Facebook: [facebook.com/solonmaine](https://www.facebook.com/solonmaine) &

[facebook.com/groups/solon.area.community.happenings](https://www.facebook.com/groups/solon.area.community.happenings)

OFFICE HOURS

Mon-Tues-Wed-Fri 8 am to 4 pm Wed 6 pm to 7:45 pm

(The Town Office will be closed on all Monday holidays and on the Friday after Thanksgiving.)

Selectmen/Assessors are in their office on Wednesday

General Assistance is on Wednesday from 9 am to 11 am

IMPORTANT PHONE NUMBERS

ELAINE ALOES, CHAIR OF SELECTMEN	643-2319
SARAH DAVIS, VICE CHAIR OF SELECTMAN	643-2555
WAYNE JOHNSON, SELECTMAN	654-3343
TOWN GARAGE	643-2349
GARY BISHOP, ROAD COMMISSIONER	399-6440
TRANSFER STATION	643-2941
ANIMAL CONTROL, ELIZABETH GIROUX	474-6465
HISTORICAL SOCIETY	643-2275
PLANNING BOARD CHAIR, MIKE GOLDEN	643-2219
PLUMBING INSPECTOR, LEO MAYO	566-7341
CEO & HEALTH OFFICER, TERRI LAMONTAGNE	716-6845
FIRE DEPARTMENT	643-2291
FIRE CHIEF & FIRE WARDEN, DUAYNE ROLLINS	399-9549
DEPUTY FIRE WARDENS:	
BRIAN COOMBS 592-5607	KEVIN LACROIX 446-2476
TODD DIXON 441-5171	LINDA MARQUIS 399-3820
JEN ROLLINS 399-1655	
COOLIDGE LIBRARY	643-2562
SOLON WATER DISTRICT	643-2473
RSU #74 DIRECTORS:	
LAURA LAYMAN	643-2593
ROBERT LINDBLOM	431-8551
DERON WHITTEMORE	399-9175
RSU #74 SUPERINTENDENT'S OFFICE	635-2727
SOLON ELEMENTARY SCHOOL	643-2491
CARRABEC COMMUNITY SCHOOL	635-2209
CARRABEC HIGH SCHOOL	635-2296
COUNTY SHERIFF'S DEPARTMENT	474-9591
MAINE STATE POLICE	474-3359
EMERGENCIES	DIAL 911

2021 Annual Town Meeting will be held on March 6, 2021

See last page of this report for the details

NOTICE

**2021 ANNUAL TOWN MEETING
SATURDAY, MARCH 6, 2021
SOLON ELEMENTARY SCHOOL**

**ELECTION OF TOWN OFFICIALS
8 a.m. to 12:15 p.m.**

**TOWN MEETING
1:30 p.m.**

The Town Meeting is the purest form of democracy in existence today. Without citizen participation it cannot work. Please attend the meeting.

*Please read this report carefully and
bring it with you to the Annual Town Meeting.*

Unfortunately due to COVID, the 4-H Club will not be able to hold the 4-H Club Annual Bake Sale and Luncheon. There will be a donation jar and all proceeds will be donated to the Solon Food Cupboard.

**THANK YOU TO ALL OUR SERVICEMEN AND WOMEN WHO ARE
PROTECTING OUR COUNTRY AND OUR FREEDOM AND TO ALL
OUR VETERANS WHO HAVE SERVED US IN THE PAST.**

**Town of Solon
121 South Main Street
P.O. Box 214
Solon, ME 04979**

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